

UNITED STATES OF AMERICA REPUBLIC



CONGRATULATIONS!

**You are just steps away from
Repatriation to:
Your National Government!**

Thank you for your interest in joining United States of America Republic. It is encouraging to see that you recognize the need for a Moorish American National Government, and the protection of your own "Nation". Now, Moorish Americans can reap the benefits of their own National Government, which was available to us all this time. What Noble Drew Ali set-up for Moorish Americans when we properly align ourselves civically was the means by which to proclaim our Nationality, *"to be recognized by the government in which we live, and the nations of the earth"*.

The brilliance in this endeavor of placing Moorish Americans on the world map was started in his time, but created, as the Prophet said, for future generations. To protect it, he enshrouded the "civics" creation in "religion", under the Hurd-Smith Revised Statutes (currently 805 ILCS 110/).

The purpose for his actions was for the benefit of every Moorish American who makes the effort, in this new age, to take a hold of what the Prophet started. When we recognize his alignment of our "nationality" and see that a "republican form of government" is guaranteed to us all, we unfold the secrets of coming back under the "constitutional fold of government".

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STEP 1 –Getting Started

The first step is to get to know U.S.A.R. by studying our website. Our address is: www.unitedstatesrepublic.us and www.unitedstatesrepublic.info. Then, decide if joining U.S.A.R. is what you've been seeking. Please feel free to attend our Wednesday Open Forum to ask questions held at 3pm PST/ 4pm MST/ 5 pm CST / 6pm EST – every Wednesday. (SEE pg. 8 for conference details).

STEP 2 - U.S.A.R. APPLICATION PROCESS:

Complete all boxes on the application that apply. [An incomplete or unsigned application will result in application not processed.]

Line 1: This is your birth name. Place “El” or “Bey” **title** at the end. *see #3.

Line 2: “Name at Delivery” is the EXACT name on your birth certificate.

Line 3: If you have changed your name with a “court order name change”, place your court-order name on Line 3 and Line 1. Include a copy of the order along with your application in this mailing.

Domicile Location: This is your physical location.

Postal Location: Mail box or where you wish to receive mail. **Telephone & email.**

Please include additional information such as a resume (cv). Should any information “change” on your application, U.S.A.R. requests/requires updated contact data from you upon occurrence to immediately update our government files.

SIGN AND DATE THE APPLICATION. **Make a copy** for your files.

Once you mail to the location below, you have fulfilled the first requirement to become a U.S.A.R. National/Citizen. [Application: property of U.S.A.R.]

MAIL to:

**U.S.A.R.
P.O. Box 436885
Province Illinois [60643]**

Step 3 - CIVICS:

It is now up to you to educate yourself on “civics” with the assistance of U.S.A.R. This entails reading and comprehending the following documents that you will be adopting once you take your Oath of Allegiance:

1. U.S.A.R. Constitution <https://www.unitedstaterepublic.com/clients> ,
2. U.S.A.R. Declaration of Independence <https://www.unitedstaterepublic.com/peace-and-friendshiptreaty-1787>
3. U.S.A.R. Charter (by request)
4. “Social Civics” book (see below).

Studying the U.S.A.R. documents provides in-depth comprehension of U.S.A.R.’s “structure”, and helps you to become aware of the functions within a government through that structure.

5. It is also required that you view the following videos on our website for a more thorough understanding of your “actions”:

- “What is a Charter” at <https://www.unitedstaterepublic.com/more-videos>
- “Allegiance” at <https://www.youtube.com/watch?v=OYWwXx0Lv8s&t=63s>

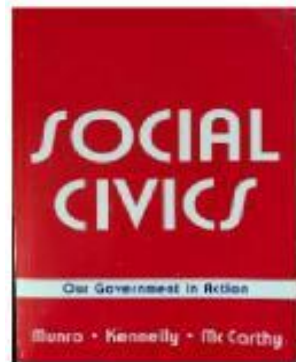
First, a “corporation” must be established by the people in order to perform the functions of a “government” and to do the business of its people “commercially”. We, the Moorish American Society [flesh and blood], always had this form of government, but the seats are empty because we have become “citizens” of the United States and the States in which we reside. Since a “republican form” of government is guaranteed on this land, we may re-establish (or activate) **our own** government upon our own lands, that would make us the only “true” de jure government on this land. We are descendants of Moroccans, born in America...the oldest people on this land who may claim “birthright inheritance”. Your comprehension of this fact will allow you to see how “international” law goes into effect.

Next, a basic start of learning “Civics”. This requires you to read the Social Civics book (and do the homework for the first 6 chapters, and turn in) to obtain a basic under- inner standing of the position we have “civically”, and the responsibility to maintain it.

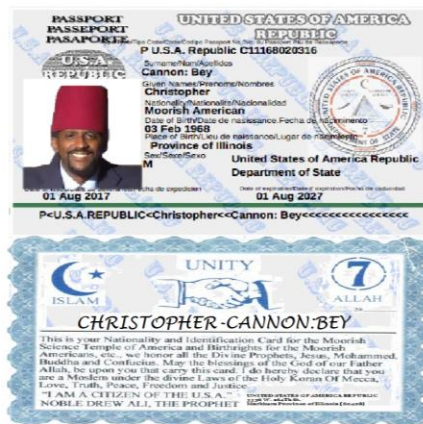
Obtain Social Civics book online at [amazon.com](https://www.amazon.com), or donate \$5.00 to U.S.A.R. for an e-copy of "Social Civics" book at <https://www.unitedstaterepublic.com/copy-of-civics-101>

Turning in the first 6 chapters of homework will later qualify you for U.S.A.R. IDs (Driver's License, State ID, Passport**¹, License Plate, etc.). Classes are based on the book: Social Civics **5th Edition**.

At the end of each chapter, you are expected to answer the quiz/questions and mail along with a \$5.00 donation (per chapter) to the USAR. You will be graded on these papers, and sent a follow-up notice. **WE ONLY REQUIRE FIRST 6 CHAPTERS**



Passports not available yet. Will keep you posted.



**STEP 4 – STATE OATH; PHOTOS,
other I.D.**

Copy of Birth Certificate and

Now that you have studied U.S.A.R.'s Constitution, Charter, Declaration of Independence, you are aware of its governmental responsibilities and protection to its people, Moorish Americans. The

identification we request is for the “protection” of U.S.A.R. Nationals/Citizens, so that U.S.A.R. may know what it’s Nationals and Citizens look like, their vital statistics; in order to have the power to issue its own identification. This “government”, like every other government, is only as good as the performance of its people. Therefore, having this “task” of establishing a perpetual state of protection for each one of our Nationals including our children (progeny), there must be an agreement (contract).

This is a difficult task, and we must have like minds and hearts to accomplish it; and outside influences may not deter us from our common goal of protection as long as we rely upon each other. This is one of the major reasons why it is stated, *“Everyone is presumed to know the law”*. Now that you know the laws of U.S.A.R. and its place on the international stage, it’s time to see if you are ready to take the “Oath of Allegiance”.

State Oath – Read Oath and Instructions carefully. Once in agreement with this covenant that you are making with your Brothers and Sisters by command of the “Creator”, Sign Oath in “blue” ink, using a “red” ink for the thumb print. (No Notary necessary). Then, study **8 USC 1481** and point out the “actions” you have performed and ask yourself, if you have lost your United States nationality?

8 USC §1481. Loss of nationality by native-born or naturalized citizen; voluntary action; burden of proof; presumptions

(a) A person who is a national of the United States whether *by birth* or naturalization, *shall lose his nationality by voluntarily performing any of the following acts with the intention of relinquishing United States nationality-*

(1) *obtaining naturalization in a foreign state upon his own application or upon an application filed by a duly authorized agent, after having attained the age of eighteen years; or*

taking an oath or making an affirmation or other formal declaration of allegiance to a foreign state or a political subdivision thereof, after having attained the age of eighteen years; or

3) *entering, or serving in, the armed forces of a foreign state if (A) such armed forces are engaged in hostilities against the United States, or (B) such persons serve as a commissioned or non-commissioned officer; or*

(2) *(4)(A) accepting, serving in, or performing the duties of any office, post, or employment under the*

(3) government of a foreign state or a political subdivision thereof, after attaining the age of eighteen years if he has or acquires the nationality of such foreign state; or (B) accepting, serving in, or performing the duties of any office, post, or employment under the government of a foreign state or a political subdivision thereof, after attaining the age of eighteen years for which office, post, or employment an oath, affirmation, or declaration of allegiance is required; or

(making a formal renunciation of nationality before a diplomatic or consular officer of the United States in a foreign state, in such form as may be prescribed by the Secretary of State; or

(5) making in the United States a formal written renunciation of nationality in such form as may be prescribed by, and before such

officer as may be designated by, the Attorney General, whenever the United States shall be in a state of war and the Attorney General shall approve such renunciation as not contrary to the interests of national defense; or

(6) committing any act of treason against, or attempting by force to overthrow, or bearing arms against, the United States, violating or conspiring to violate any of the provisions of [section 2383 of title 18](#), or willfully performing any act in violation of [section 2385 of title 18](#), or violating [section 2384 of title 18](#) by engaging in a conspiracy to overthrow, put down, or to destroy by force the Government of the United States, or to levy war against them, if and when he is convicted thereof by a court martial or by a court of competent jurisdiction.

(b) Whenever the loss of United States nationality is put in issue in any action or proceeding commenced on or after September 26, 1961 under, or by virtue of, the provisions of this chapter or any other Act, the burden shall be upon the person or party claiming that such loss occurred, to establish such claim by a preponderance of the evidence. Any person who commits or performs, or who has committed or performed, any act of expatriation under the provisions of this chapter or any other Act shall be presumed to have done so voluntarily, but such presumption may be rebutted upon a showing, by a preponderance of the evidence, that the act or acts committed or performed were not done voluntarily.

ADDITIONAL ITEMS NEEDED ALONG WITH STATE OATH:

1. **Birth Certificate** - Make a color copy of your **birth certificate (non-authenticated)**, and any **photo identification** (state I.D./driver license originating from the U.S.). Prepare for mailing.

REMEMBER: Your original “birth” name is CRITICAL (unless you have a court-ordered name change. If so, you will want to change it back, according to the Prophet, but don’t let that stop you from sending in your application & oath if you can’t do it right away. However, you still must send proper order to U.S.A.R.)

2. **Photos** - Include **2 passport-size photos** along with application and oath. (Men wearing red (maroon) fez (tassel to your left), and women wearing red OR white turban.

Fez’s Coming Soon:

Maroon Fez with Black Tassel -Price: \$60.00 + \$7.50 shipping

Black Fez with Black Tassel Price: \$60.00 + \$7.50 shipping

3. **Short Paragraph:** Include a short paragraph on “why you are joining U.S.A.R., outlining your personal motivations and the talents you bring to assist “our” government in its growth. (as mentioned above, feel free to include **resume** or **email to:** usarespublicgov@gmail.com.

MAIL to:

**U.S.A.R. P.O. Box 436885
Province Illinois 60643**

You are now part of the USAR government and motivated to support the growth of OUR OWN government with all of its agencies necessary to establish it for proper functioning. In order to do this, we must have finance and request that you contribute \$28.00/month donation. if you are working a job we ask that you donate 10% "It takes finance to uplift a nation!"



STEP 5 – Welcome to U.S.A.R

U.S.A.R. will issue your I.D., and assist with I-9 and W-4 paperwork for employer. You must be diligent in your efforts to learn this paperwork.



Invite

Dial-in number: (540) 792-0105

Access code: 901692

Online meeting ID: usarepublicgov48

In Order To

Join Meeting You Must Call U.S.A.R. Intake For Password

Online Meeting Link: <https://join.freeconferencecall.com/usarepublicgov> (screen-sharing link) (Number above is

your thoughts or ask questions! Become more aware of what solutions! Let's make History Together! Set the



TAKING YOUR SEAT IN GOVERNMENT

Click here to view government positions: <https://www.unitedstaterepublic.com/careers-at-usar>

- Once you've chosen the position you feel best suits your skills and interests within the government, you will participate in our bi-monthly (twice/month) government cabinet meetings to assist in legislating laws.(vote)
1. Email your position decision to USAR Administrator (usargov@gmail.com) along with your resume (if applicable). We will have a brief discussion/interview. Upon determination by Department head, you will be mailed the "Position Oath" and Non-Disclosure Agreement.

MAIL THE FOLLOWING TO ABOVE LOCATION:

2. Two (2) originals of the signed and notarized Position Oath
3. 1 original Non-Disclosure Agreement

3-MONTH PERIOD – OF LEARNING

Everyone who joins U.S.A.R. is expected to have a learning curve in learning and applying laws properly. U.S.A.R. expects a 3-month timeframe [on average] before taking your State Oath to learn how to "Become a Better Citizen"...within this Free National Government. Giving time to learn the Do's and Don'ts of being Moorish American in accordance with ALL LAW!

LEGISLATION OF U.S.A.R. LAWS

Our Government cabinet meets every two weeks to pass the laws we need to "govern" our Nationals and citizens effectively. We are, essentially, "empowering" ourselves!

See our laws at: <http://www.unitedstatesrepublic.info/>

Should you have any questions, please do not hesitate to email us [at: usarepublicgov@gmail.com](mailto:usarepublicgov@gmail.com) Thank you or waking up!

Your posterity will appreciate what you have done for their posterity!

United States of America Republic Administrative Offices

ALSO SEE OUR {more conservative} WEBISTE: www.UnitedStatesRepublic.Info



UNITED STATES OF AMERICA REPUBLIC
NATIONAL HEADQUARTERS
P.O. BOX 436885
PROVINCE OF ILLINOIS [60643]
PHONE: 202-270-4835
www.usargov.us
EMAIL: usarintakegov@gmail.com



"Government is Our Religion"

APPLICATION FOR REPATRIATION AND CITIZENSHIP

- * ATTENTION* 1 REPATRIATION PROCESSING FEE (REPATRIATION is Free)
2. MUST TAKE BOTH, 101's, and Citizenship Courses (required to be completed within three (3) months and prior to participation in any Nationalization Ceremony)

Include an Original Birth Certificate, Social Security Card color copy (front & back), Card, Driver's License color
Two Passport Photos, and a copy of any court order name change (or county recorder filing)
All names used are to be printed as "AKA" on your In-Take Form. "PLEASE PRINT"

Appellation/Name:

FIRST NAME	MIDDLE NAME	LAST NAME	TITLE
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NAME AT DELIVERY:

FIRST NAME	MIDDLE NAME	LAST NAME
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CURRENT NAME USED:

(Paperwork to substantiate change MUST be included) I.e. Court Order, etc...

MAIDEN NAME: (if any)

DOMICILE:

CITY / STATE / ZIP

MAILING LOCATION:

CITY / STATE / ZIP

TELEPHONE:

Home	Business	Mobile
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EMAIL:

APPLICANT'S AUTOGRAPH/SIGNATURE

DATE

VITAL DATA

- Race: Nationality:
- Social Security No.: Front: Back:
- Driver's License No.: State: Exp. Date:
- Born Date: Born Time: Born Country:
Born City: Born State: Born County:
- Sex: Age: HT: WT: Hair Color: Eye Color: Blood Type:

APPLICATION FOR CITIZENSHIP

1. High School:	Start Date:	End Date:
Graduation Date:	GED Date:	
Type Diploma/Degree:		
Name of High School:	Address:	City/State/Zip
2. College/University:	Start Date:	End Date:
Graduation Date:	GED Date:	
Type Diploma/Degree:		
Name of College/University:	Address:	City/State/Zip
3. Trade School:	Start Date:	End Date:
Graduation Date:	GED Date:	
Certification/Degree:		
Name of Trade School:	Address:	City/State/Zip
Additional Info:		

EMPLOYMENT

Employment:

Address:

City/State/Zip:

Phone:

Supervisor's Name:

Start Date:

End Date:

Length Employed (Yrs/Mons)

Salary:

Position Description:

EMERGENCY CONTACT INFORMATION

Name:

Location:

City/State:

Relationship:

Phone Number:

APPLICATION FOR CITIZENSHIP

ACHIEVEMENTS, AWARDS, CERTIFICATIONS, FELLOWSHIPS, HONORS, LICENSES, AND RECOGNITIONS

1.	Date:
2.	Date:
3.	Date:
4.	Date:
5.	Date:
6.	Date:
7.	Date:
8.	Date:
9.	Date:

As a NATIONAL /Citizen of this NATION, WHAT SKILLS DO YOU HAVE THAT YOU FEEL WILL BE HELPFUL IN BUILDING OUR NATION AND NATIONAL GOVERNMENT:

TRADE/BUSINESS

Trade/Business Name:

Address:

City/State:

Position/Role:

Website:

Email:

Product(s)/Service(s):

Use back of this page for any additional information:

**BACKGROUND LEGAL
INFORMATION**

Do you have any outstanding legal issues? (Felonies/Misdemeanors or Warrants or Tax Issues):

Please list any outstanding Traffic Citations or Outstanding Fines/Penalties:

Do you have any current Court Action(s) pending?

Do you have a current/valid Driver's License? If so, which State? If not, please explain

Have you been convicted of any crimes other than traffic violations? If so, please explain

See. Tribal Affiliation Application Included

Please be aware that the government cannot provide any legal advice for cases older than 30 days.
Ready, Set, Go! Nation-Build!!!

United States of America Republic

STATE OATH

"I Hereby Declare, on Oath, that I absolutely and entirely renounce and abjure all allegiance and fidelity to any foreign prince, potentate, secret organization, state, or sovereignty of whom or which I have heretofore been a subject or citizen; that I will support and defend the constitution and laws of the United States of America Republic against all enemies foreign and domestic; that I will bear the true faith and allegiance to the same; that I will bear arms on behalf of the United States of America Republic when required by law; that I will perform noncombatant services in the armed forces of the United States of America Republic when required by law; that I will perform work of national importance under civilian direction when required by law; and that I take this obligation freely without any mental reservation or purpose of evasion; so help me Father of the Universe"

Autograph

Date:

Print Name:

Province Indiana
Lake County

Sworn under penalty of perjury, this _____ day of _____ 20_____,

Signed (or subscribed or attested) before me, National Clerk of the Court by

and by his/her signature, executed the Oath of Office.

Signature _____
Clerk of the U.S.A.R. National Court

Seal



**CHICKAMAUGA CHEROKEE
ABORIGINAL NATION
Tribal Registration**

P.O. Box 436885
Province Illinois 60643-0097



Phone: (202) 270-4835

Fax: 773-364-7589

Email: presidentcannonbey@usargov.us
Web: www.usargov.us

INFORMATION:

To be eligible for a Certificate of Citizenship with the Chickamauga Cherokee Aboriginal Nation you must be of Moroccan Descent Born in the Americas. You must show Tribal affiliation to one of the Five Civilized Tribes El, Bey, Dey, Al, Ali you must be able to show a State issued Birth Certificate or Death Certificate that shows any of your grandparents or parents as Negro, Black, Colored, Mulattoe this is evidence that prove your apart of the Five Civilized Tribes, you must be able to provide documents that connect you to an enrolled lineal ancestor, who is listed on the "DAWES ROLL" FINAL ROLLS OF CITIZENS AND FREEDMEN OF THE FIVE CIVILIZED TRIBES, Cherokee Nation with a blood degree. This roll was taken between 1899-1906 of Citizens and Freedmen residing in Indian Territory. (Now NE Oklahoma) also check other rolls listed below.

Many applicants do not qualify if you're Birth Certificate or Death Certificate or your grandparents or parents Birth Certificate says white for race your ancestors did not meet the enrollment requirements. Some applicants will not meet the requirements because they can only show Birth Certificate for themselves or their grandparents or parents that say white for race. Certain requirements must be met in order to be placed on the Registry of the Aboriginal Chickamauga Cherokee Nation Roll. One example is the enrollee had to establish their permanent and perpetual allegiance by taking an oath of allegiance. Others were not of Moroccan Descent Born in the Americas.

CDIB/Tribal Citizenship are issued through the natural parents. In adoption cases, CDIB/Tribal Citizenship must be proven through the BIOLOGICAL PARENT to the enrolled ancestor. A copy of the Final Decree of Adoption [will list the biological Indian parent(s)] and a State Certified Birth Record [will list the adopting parents] must accompany the application. All information will remain confidential.

INSTRUCTIONS:

1. Complete the application in black/blue ink listing the closest lineal ancestor with a CDIB/Tribal Citizenship number. If the applicant is a minor, the parent or legal guardian must sign the application.
2. Legal documents (signed by a judge) will need to be submitted with the application if the applicant is legally represented, such as court appointed guardian or under court ordered custody, such as divorce custody.
3. Please include names (if known) of other family members who have received their CDIB/Tribal Citizenship cards recently. This reference maybe helpful when processing your application.
4. Attach the ORIGINAL FULL IMAGE STATE CERTIFIED BIRTH RECORD of the applicant and a copy of an immediate family member's CDIB/Tribal Citizenship card.
5. If no one in the family has received CDIB/Tribal Citizenship, attach ORIGINAL STATE CERTIFIED DOCUMENTS (BIRTH/DEATH) CERTIFICATES beginning with the applicant back to the enrollee. NOTE: Dawes Roll # must be listed.
6. Birth/Death records must be signed by the State Registrar, bear the State Seal and have a State File Number. Please note that some States only issue a computer-generated record and a sworn statement affidavit may need to be signed by the Indian parent. We cannot accept hospital; county/city certified or abstracts records. Originals can be brought in and a copy will be made for files (we do not keep the originals). NOTE: Family records such as a bible, affidavit, pictures, DNA results/samples, genealogy research paperwork, etc. cannot be used in lieu of a Birth/Death Certificate.
7. If your enrollee ancestor DIED after 1962, submit the ORIGINAL STATE CERTIFIED DEATH CERTIFICATE. This is needed to assist us in our review. Pay close attention some information on birth certificates and death certificates may have been false information about your ancestors, such as wrong parents, birth dates, death dates, and names.
8. Mail completed application(s) and original document(s) to the address listed above.
9. Should further information be needed to complete the application(s), we will contact you for specific documents.
10. Should we be unable to issue you a CDIB/Tribal Citizenship, a letter of explanation will be sent to you by restricted/certified mail. An Appeals Process will accompany the letter, should you not agree with our findings/decision.

11. PROCESSING TIME VARIES

RESEARCH REFERRAL

If you need help with your research, please contact the Genealogy office at the Cherokee Heritage Center at (918) 456-6007 or at the following link: <http://www.cherokeeheritage.org>. *NOTE: Genealogist assisted research is a fee-based service and they do not offer any research assistance by phone because of high demand.*

Also, you may visit the following website: <http://guides.tulsalibrary.org/genealogy>

You can access the "DAWES ROLLS" at: www.accessgenealogy.com/native/finalroll.php or www.okhistory.org/research/dawes

Other Rolls you should check.

Reservation Roll – 1817,
Armstrong Roll – 1830,
Emigration Roll – 1817-1835
Henderson Roll – 1835,
Trail of Tears Roll – 1835,
Mullay Roll – 1848
Ha Cubbees Band Muster Roll – 1847,
Muster Roll of Big Black River Band – 1847
Chapman Roll – 1851,
Old Settler Roll – 1851,
Siler Roll – 1852
Act of Congress Roll – 1854,
Drennen Roll – 1852,
Cooper Rolls
Kansas Kickapoo Land Allotments,
Swetland Roll – 1869
Narragansett Tribal List – 1881,
Hester Roll Index – 1883
Citizens Band Land Allotment Rolls – 1887,
(Dawes) 1889-1914
McKennon Roll – 1889,
Wallace Roll – 1890,
Land Allotment Rolls
Kern Clifton Roll – 1897,
Prairie Band Rolls,
Churchill Roll – 1908
Guion Miller Roll – 1909,
Baker Roll – 1924,
Ute Roll – 1954

BUREAU OF INDIAN AFFAIRS

Requester's Name (list all names by which Requester is or has been known):		Requester's Address (including zip code):	Date Received by Bureau of Indian Affairs:
Requester's Date of Birth:	Father's name:	Paternal Grandfather's Name:	Paternal Great Grandfather's Name:
Requester's Place of Birth:	Tribe:	Tribe: Roll No: DOB:	Tribe: Roll No: DOB:
Is Requester Adopted? <input type="checkbox"/> Yes <input type="checkbox"/> No	Roll No.: DOB:	Paternal Grandmother's Name:	Paternal Great Grandmother's Name:
Are Requester's Parents Adopted? <input type="checkbox"/> Yes <input type="checkbox"/> No	Deceased <input type="checkbox"/> Yes <input type="checkbox"/> No Year _____	Tribe: Roll No: DOB:	Tribe: Roll No: DOB:
If Yes, list natural (birth) parents: (If known)	Mother's Name:	Maternal Grandfather's Name:	Maternal Great Grandfather's Name:
Tribe(s) with which Requester is enrolled:	Tribe: Roll No.: DOB:	Tribe: Roll No: DOB:	Tribe: Roll No: DOB:
Roll No:	Deceased <input type="checkbox"/> Yes <input type="checkbox"/> No Year _____	Maternal Grandmother's Name:	Maternal Great Grandmother's Name:
		Tribe: Roll No: DOB:	Tribe: Roll No: DOB:
		Deceased/Year _____	Deceased/Year _____

REQUEST FOR CERTIFICATE OF DEGREE OF ABORIGINAL OR INDIAN OR ALASKA NATIVE BLOOD

SUBMIT TO: BIA AGENCY FROM WHOM YOU RECEIVE SERVICES

All BIA Agency Offices are listed in the [Tribal Leaders Directory](#).

If you need help with locating the BIA AGENCY FROM WHOM YOU RECEIVE SERVICES, please contact the Office of Indian Services at 202-513-7640.

NOTICES AND CERTIFICATION

NOTICE OF APPEAL RIGHTS.

- When you receive your CDIB, you must review it for the correct name spelling, birth dates, and blood degrees. If you believe that there are any mistakes on the CDIB, you must give a written request for corrections and provide supporting documentation to the issuing officer within 45 days (60 for Alaska tribes) of the date on the letter. If you fail to meet this deadline, appeal rights will be lost. If the issuing officer decides that corrections are not needed, he or she will send a written determination with an explanation through certified mail to you and provide you with a copy of the appeals procedures.
- If you are denied a CDIB, you will be given a written determination with an explanation for the denial and a copy of the appeal procedures.

PAPERWORK REDUCTION ACT STATEMENT

The information collection requirement contained in 25 CFR § 70.11 and this request have been approved by the Office of Management and Budget under the Paperwork Reduction Act of 1995, 44 U.S.C. 3507(d), and assigned clearance number 1076-0153. The agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Information is collected when individuals seek certification that they possess sufficient Indian blood to receive Federal program services based upon their status as American Indians or Alaska Natives. The information collected will be used to assist in determining eligibility of the individual to receive Federal program services. The information is supplied by a respondent to obtain a Certificate of Degree of Indian or Alaska Native Blood. It is estimated that responding to the request will take an average of 1.5 hours to complete. This includes the amount of time it takes to gather the information and fill out the form. If you wish to make comments on the burden imposed by the form, please send them to the Information Collection Clearance Officer, Office of the Assistant Secretary - Indian Affairs, 1849 C Street, NW, Washington, DC 20240. DO NOT SUBMIT YOUR CDIB REQUEST TO THIS ADDRESS; you should instead submit your CDIB request to the BIA Agency from whom you receive services. Note: comments, names and addresses of commentators are available for public review during regular business hours. If you wish us to withhold this information, you must state this prominently at the beginning of your comment. We will honor your request to the extent allowable by law. In compliance with the Paperwork Reduction Act of 1995, as amended, the collection has been reviewed by the Office of Management and Budget, and assigned a number and expiration date. The number and expiration date are at the top right corner of the form.

PRIVACY ACT STATEMENT.

This information is collected pursuant to the Privacy Act, 5 U.S.C. 552a. Pursuant to system of record notice, Tribal Rolls, Interior, BIA-7 (42 FR 19038), the Bureau of Indian Affairs will not disclose any record containing such information without the written consent of the respondent unless the requestor uses the information to perform assigned duties. The primary use of this information is to certify that an individual possesses Indian blood to receive Federal program services. Examples of others who may request the information are U.S. Department of Justice or in a proceeding before a court or adjudicative body; Federal, state, local, or foreign law enforcement agency; Members of Congress; Department of Treasury to effect payment; a Federal agency for collecting a debt; and other Federal agencies to detect and eliminate fraud.

NOTICE OF EFFECTS OF NON-DISCLOSURE.

Disclosure of the information on this CDIB request is voluntary. However, proof of Indian blood is required to receive Federal program services.

NOTICE OF STATEMENTS AND SUBMISSIONS.

Falsification or misrepresentation of information provided on this request is punishable under Federal Law, 18 U.S.C. 1001. Conviction may result in a fine and/or imprisonment of not more than 5 years.

I request a CDIB, and certify that I have read the instructions, and above notices about my request for a CDIB. I further certify that the information which I have provided with this request to the Bureau of Indian Affairs is true and correct.

(Requester's signature)

(date)

SUBMIT TO: U.S.A.R. BIA AGENCY FROM WHOM YOU RECEIVE SERVICES



**APPLICATION FOR CITIZENSHIP
IN THE CHICKAMAUGA CHEROKEE
ABORIGINAL NATION**

(PRINT IN BLACK/BLUE INK)

ORIGINAL MUST BE MAILED

CHEROKEE NATION
Registration Department
P.O. Box 436885
Province Illinois 60643-0001
918-458-6980

LAST NAME FIRST NAME MIDDLE NAME MAIDEN NAME

DATE OF BIRTH _____ MO. DAY YEAR MALE FEMALE SOCIAL SECURITY NUMBER

PHYSICAL ADDRESS (Required) CITY STATE ZIP

MAILING ADDRESS CITY STATE ZIP

PRIMARY PHONE NUMBER

Have you registered as a citizen of the Chickamauga Cherokee Nation before? YES NO

When? _____ Registration number? _____

- The person who signs the application is required to enclose a copy of his/her State ID or State Driver's License.
- Parents must sign for applicant(s) under 18. Other person may sign for minor or disabled if legal documentation is submitted.

SIGNATURE OF APPLICANT (Required in ink) DATE OF SIGNATURE

BY SIGNING THIS APPLICATION FOR CITIZENSHIP, I VERIFY ALL INFORMATION PROVIDED IS TRUE AND CORRECT. UNDER CHEROKEE NATION CODE ANNOTATED TITLE 11, CHAPTER 2, SEC 11.B: An applicant or sponsor who knowingly files false or fraudulent information will be rejected for enrollment and may be subject to criminal prosecution.

DO NOT WRITE BELOW THIS LINE

CHEROKEE REGISTRY NUMBER

APPROVED
REASON:

DISAPPROVED

USARUPDATED (05/23)

REGISTRAR

DATE

Constitution

April 15, 2015

For the
United States of America Republic



THE NEW COVENANT WITH ISRAEL AND JUDAH

(JEREMIAH 31:31-37)

31 Ya said: the time will come when I will make a new covenant with the People of Israel and Judah.

32 It will be different from the covenant I made with their ancestors when I led them out of Egypt. Although I was their God they broke that covenant.

33 Here is the new covenant that I will make with the People of Israel "I will write in my laws on their hearts and minds. I will be their God and they will be my People".

34 "No longer will they have to teach one another to obey me. Ya, promise that all of them will obey me, ordinary people and rulers alike. I will forgive their sins and forget the evil things they have done".

35 I'm Ya, all powerful, I command the Sun to give light each day, the Moon and the stars to shine at night and ocean waves to roar.

**36 I will never forget to give those commands and I will never let Israel stop being a nation.
Ya has spoken.**

37 Can you measure the heavens? Can you explore the depths of the earth? That's how hard it would be for me to reject Israel forever, even though they have sinned. I, Ya, have spoken.

1 Kings 8:46-53 (Holy Bible)

46 If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

47 Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

48 And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

49 Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,

50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

51 For they be thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:

52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

53 For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord God.

O Father in heaven hears our prayer and our supplication and maintains our cause.

(HOLY QURAN SURA 49:13)

O mankind! We have created you from a single pair of male and female, and made you into nations and tribes, that ye may know one each other not that you may despise each other. Verily, the most honored of you, in the sight of Allah is He, who is the most righteous of you. And, Allah has full knowledge and is well acquainted with all things.

CIRCLE 7 HOLY KORAN XLVII

9. According to all true and divine records of the human race there is no Negro, black, or colored race attached to the human family, because all the inhabitants of Africa were and are of the human race, descendants of the ancient Canaanite nation from the holy land of Canaan.

10. What your ancient forefathers were, you are today without doubt or contradiction.

11. There is no one who is able to change man from the descendant nature of his forefathers; unless his power extends beyond the great universal Creator Allah Himself

Words of President Christopher-Cannon: Bey

“Let it now and forever be known that we Moorish Americans, are one of the Twelve Tribes of Israel, We are Hebrews, We are Moabites, We are the Tribe of Judah.”

“We now once again realign ourselves with the "covenants" made by our ancestors and Ya, our Father, for all Twelve Tribes of Israel...let the words of our ancestor King Solomon ring throughout heaven and Earth”

CONSTITUTION

For the

United States of America Republic



The Preamble

We, The People of the United States of America Republic, with profound reverence for the Supreme Ruler of the Universe, in order to form a more Independent and Perfect government; establish Love, Truth, Peace, Freedom and Justice; insure tranquility; Provide for the common defense; Promote the general welfare and secure the blessings of liberty to ourselves and our posterity, do ordain and establish this Constitution for the United States of America Republic; As the Law of the Land, We, The People of the Moorish American Society, pledge Our Lives and Property to each other; to gain equal footing in the affairs of men and for other purposes in order to establish justice, promote the health, safety and welfare, secure the Blessings of liberty to Ourselves and Our Posterity do by Our representatives in Convention, ordain and establish the following Constitution Republic form of Government and mutually agree with each other to form Ourselves into a Free and Independent State by the name of: United States of America Republic and we do hereby ratify the boundaries assigned to such State by the Act of Redemption at the Pan American Conference in 1928; the aforesaid which are as follows to wit: Extends from North-East and South-West Africa across great Atlantis even unto the present North, South and Central America and also into Mexico and the Atlantis Islands; Amexem, Turtle Island, Frog Island. The fate of the unborn millions will now depend, under the Creator of the Universe, on the conduct of this Sovereign Nation State of Moorish American Nationals and Citizens, Let us, therefore, animate and encourage each other and show the whole world that we as Moorish American Nationals and Citizens are contending for Liberty as Moors on grounds superior to any nation on Earth; We now renew our Covenant with our Creator.

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Galatians 3 1599 Geneva Bible (GNV)

15 Brethren, I speak as men do: though it be but a man's covenant, when it is confirmed, yet no man doth abrogate it, or addeth anything thereto, 16 Now to Abraham and his seed were the promises made. He saith not, and to the seeds, as speaking of many: but, to thy seed, as of one, which is Christ. 17 And this I say, that the covenant that was confirmed afore of God in respect of Christ, the Law which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. 18 For if the inheritance be of the Law, it is no more by the promise, but God gave it freely unto Abraham by promise. 19 Wherefore then serveth the Law? It was added because of the transgressions, till the seed came, unto the which the promise was made: [al]and it was [am]ordained by Angels in the hand of a Mediator. 20 Now a Mediator is not a Mediator of one: but God is one.

I declare under penalty of perjury under the laws of the United States of America Republic and to the One Most High that the foregoing is true and correct. Executed on this _____ day of _____, in the year _____ A.D.

Nehemiah 10 1599 Geneva Bible (GNV)

I seal this covenant between God and the people.

Signature/Autograph

Print Name

United States of America Republic

Official Signature/Autograph